**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

Housing Department – APSHCL – PMAY(Urban) – BLC Programme under HFA – Phase-II - Administrative sanction for an amount of Rs. 70,51,20,000/- (Seventy Crores Fifty One Lakhs and Twenty Thousand only) from the BE provision 2018-19 towards 1st installment of Central Assistance under the scheme of PMAY(U) - Orders - Issued.

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**HOUSING (R&UH.A2) DEPARTMENT**

**G.O.RT.No. 64** **Dated: 23-07-2018**

**Read the following**:-

1. From the Under Secretary to GoI, MoHUA, Lr.No.F.No.N-11011/28/2018-HFA-III- UD(E.No.9039781), dt.22.06.2018.
2. From the MD, APSHCL, Lr.No.1553/AM(F)/Fin./HFA/2018-2, dt.02.07.2018.
3. G.O.Rt No.1464, Fin (FMU-WD&CW, LET&F and Housing) Deptt., dt:18.07.18.

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**ORDER:-**

In the reference 1st read above, the Government of India have released an amount of Rs.70,51,20,000/- (Seventy Crores Fifty One Lakhs and Twenty Thousand only) towards 1st installment of Central Assistance under CASP scheme of "Pradhan Mantri Awaas Yojana (Urban)-HFA to the BLC (Beneficiary Led Construction)" Phase-III programme for the year 2017-18 to the State Consolidated Pool Account. The category wise details are as follows:-

| Category | Amount released (Rs in lakhs ) |
|---|---|
| For others | 6411.00 |
| Under SCSP | 585.00 |
| Under TSP | 55.20 |
| **Total** | **7051.20** |

2. In the reference 2nd read above, the Managing Director, A.P. State Housing Corporation Limited has requested the Government to release an amount of Rs.**7051.20** lakhs to the PD Account of A.P. State Housing Corporation Limited towards Central Share as part of 1st installment under PMAY(U)–BLC from BE provision 2018-19.

3. In the G.O. 3rd read above, Finance (FMU-WD&CW, LET&F and Housing) Department have issued Budget Release Order for an amount of Rs.70,51,20,000/- (Seventy Crores Fifty One Lakhs and Twenty Thousand only) from the BE provision 2018-19 in relaxation of quarterly regulation orders towards meeting the expenditure under the scheme of PMAY(U).

4. In pursuance of the orders issued in the G.O. 3rd read above, Government hereby accord administrative sanction for an amount of Rs.70,51,20,000/- (Seventy Crores Fifty One Lakhs and Twenty Thousand only) from the BE provision 2018-19 in relaxation of quarterly regulation orders towards meeting the expenditure under the scheme of Pradhan Mantry Awaas Yojana (PMAY)(U).

5. The amount sanctioned in para (4) above, shall be debited to the following Heads of Account:-

(Rupees in Lakhs)

| S.No. | Head of Account | Charged/ Voted | Provision in BE 2018-19 | Additional Amount Sanctioned | Amount Re-appropriated | Total Provisions In BE 2018-19 | Amount Already Authorized | Amount Authorized Now | Balance Amount Available |
|---|---|---|---|---|---|---|---|---|---|
| 1. | 2216-02-796-12-06-310-312 | V | 3,042.00 | 0.00 | 0.00 | 3,042.00 | 572.73 | 55.20 | 2,414.07 |
| 2. | 2216-02-789-12-06-310-312 | V | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 2,987.15 | 585.00 | 16,427.85 |
| 3 | 2216-02-190-12-06-310-312 | V | 86,600.00 | 0.00 | 0.00 | 86,600.00 | 18,058.72 | 6,411.00 | 62,130.28 |
| **Total** | | | **1,09,642.00** | **0.00** | **0.00** | **1,09,642.00** | **21,618.60** | **7,051.20** | **80,972.20** |

(Rs.70,51,20,000/- (Seventy Crores Fifty One Lakhs and Twenty Thousand only))

6. The procedure for drawal of funds sanctioned in para (4) and as detailed in para (5) above, shall be Grant-in-aid Bill by way of adjustment to PD Account of A.P. State Housing Corporation Limited, Tadepalli, Guntur District. The Commissioner, Weaker Sections Housing Programme shall be the Drawing Officer.

7. The Managing Director, A.P. State Housing Corporation Limited / Commissioner, Weaker Sections Housing Programme shall take necessary further action in the matter accordingly.

(**BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**KANTILAL DANDE**
**Ex-OFFICIO SECRETARY TO GOVERNMENT**

To
The Commissioner, WSHP, Tadepalli, Guntur Dist.
The Managing Director,
A.P. State Housing Corporation Ltd., Tadepalli, Guntur Dist.
Copy to:
The Pay and Accounts Officer, A.P., Vijayawada.
The Accountant General, Andhra Pradesh.
The Finance (FMU-WD&CW, LET&F and Housing) Department.
The DTA, A.P., Tadepalli, Guntur Dist.
SF/SC

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**